Description:

This conference will serve a double purpose: on the one hand participants will present research on the general theme of the relationship between Catholicism and fascism in Europe in the period 1918-45; on the other hand the discussion will be taken to a theoretical level. Participants will cover a number of geographical contexts which is unprecedented in a conference of this size. The final aim is to further develop an interpretive ‘cluster’ model that will incorporate a series of investigative matrixes, thus inspiring future research.

Participation:

People who want to attend the conference for one, two or three days should pre-register and pay the attendance fee (15 euros/1 day, 25 euros/2 days, 35 euros/3 days). For pre-registration and payment, please contact Jan Nelis (jan.nelis@ugent.be, with a ‘cc’ to eline.scheerlinck@ugent.be). We urge those who want to attend the conference to register as soon as possible; registration closes on September 3rd, 2010. Admittance subject to availability.
THURSDAY, SEPTEMBER 16th, 2010

09.30h-10.30h: ROGER GRIFFIN: Solving the nomic crisis of modernity: the convergence between Catholicism's revealed religion and fascism's sacralized politics in inter-war Europe

11.00-13.00: IV: The Vatican and Totalitarianism
- ANNIE LACROIX-RIZ: Le Vatican et le fascisme français 1938-1945
- ALFONSO BOTTI: Il rapporto tra S. Sede, chiesa spagnola e fascismo spagnolo (Falange) negli anni della guerra civile
- HANS DE VALK: The Vatican and Dutch National-Socialism in the 1930s. Pages from a Hidden Agenda
- DONATELLO ARAMINI: Istituti culturali, regime e Vaticano nel ventennio fascista

14.30-16.00: V: Fascism, Catholicism and the Intellectuals
- CLAUDE PIERRE PEREZ: Le cas Claudel
- MICHEL FINCOEUR/CÉCILE VANDERPELEN: L’arc-en-ciel. Une revue belge d’ordre nouveau catholique pendant la Deuxième Guerre mondiale
- CYNTHIA PACES: Catholics and Nationalism: Forging a New Identity in Interwar Czechoslovakia

16.30-18.00: VI: National Churches 2
- MIHAELA GRANCEA/CORNEL MOSNEAG: The Romanian United (Greek-Catholic) Church and Right-Wing Extremism
- DANIELE SERAPIGLIA: Estado Novo: il fascio, la corona e la croce
- LOTHAR HÖBELT: Austrian Catholicism and the Fascist Options of the 1930s

FRIDAY, SEPTEMBER 17th, 2010

09.30-10.30: RENATO MORO: La Chiesa, i cattolici e i movimenti di tipo fascista in Europa: un tentativo di analisi comparativa

10.30-12.00: VII: Theoretical Approaches and Considerations
- CONSTANTIN IORDACHI: Fascism and Religion: The Case of the Iron Guard
- OLEKSANDR ZAYTSEV: The Heuristic Value of the Theory of Political Religion for the Study of Ukrainian Integral Nationalism and its Relations with the Greek-Catholic Church in the 1920-30s
- HANS OTTO SEITSCHER: Katholische Kirche und Totalitarismus. Ein ideengeschichtlicher Überblick

14.30-16.00: VIII: Catholicism and Fascism-Nazism as Seen From Abroad
- BORUT KLABJAN: Fascism, Catholicism, Nazism. The Case of Interwar Slovakia
- FEARGHAL MCGARRY: Catholicism and fascism in Ireland, 1933-45
- ANNE MORELLI: L’emprise du fascisme sur l’encadrement religieux des émigrés italiens en Belgique (1922-1940)

16.00-16.40: JAN NELIS, Concluding Remarks